

# Grayson County Fair Official Exhibit ADULT Entry Form 2018

**FOR OFFICE USE ONLY**

Date Entered: \_\_\_\_\_

Entered By: \_\_\_\_\_

Exhibits will be accepted on :  
**THURSDAY, AUGUST 9, 2018** from 5:00 a.m. until 8:00 p.m  
**FRIDAY, AUGUST 10, 2018** from 10:00 a.m. until 3:00 pm.

Please PRINT all of the information below:

\_\_\_\_\_

First Name

Middle Initial

Last Name

\_\_\_\_\_

Address

\_\_\_\_\_

City

State

Zip Code

(\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Phone Number

\_\_\_\_\_

Email Address (used only to send you information about the fair)

Person Completing form: \_\_\_\_\_

## EXHIBIT INFORMATION

A - Fruits, Vegetables & Other Produce  
 B - Food Preservation  
 C - Food Preparation

- The Grayson County Fair assumes no responsibility in case of loss or damage to exhibits.
- **No exhibit may be removed until release time and exhibits must be checked out with Superintendent.**
- **Release time will be Sunday, August 12, 2018 from 4:00 p.m. until 6:00 p.m.**
- It is the Exhibitor's responsibility to pick up or dispose of their exhibits. All exhibits will be held for one week, after that time, all entries will be considered abandoned and the fair will in no way be responsible for them.

Please enter each item on a separate line (use THE BACK OF THIS APPLICATION and ADDITIONAL SHEETS if necessary).

Ticket #	Department/ Category	ITEM CODE	Description of Exhibit		
**To be filled out by Exhibit Taker	A, B, C, D, E, F, G, H, I	Example: 001	Example: VA Beauty Apples		
EX: 0001	A1	001	VA Beauty Apples		

